

PATENT

UNUS #Y2-0399-UNI
CASE #F7545(V)RECEIVED
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cornelissen et al.
Serial No.: 09/884,392
Filed: June 19, 2001
For: SPRAYABLE BROWNING COMPOSITION

Group: 1761
Examiner: N. Bhatt
Edgewater, New Jersey 07020

AMENDMENT

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 22, 2003, a three month extension of time for response to which is being requested, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

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Unilever
Patent Department
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Edgewater, NJ 07020
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(201) 840 + Extension
Fax: (201) 840-8294

FAX TRANSMITTAL**PRIVILEGED AND CONFIDENTIAL**

To: Examiner: Nina Bhat Group: 1761	From: Patti O'Donnell on behalf of Gerard J. McGowan No. of Pages <u>8</u> (including cover sheet)
Fax No.: 703-872-9310	Date: January 22, 2004
RE: <i>Cornelissen et al.; Case F7545(V)</i>	
Attached please find: <ol style="list-style-type: none">1. Amendment2. Transmittal letter3. Extension for: Applicant: Cornelissen et al. Serial No.: 09/884,392 UNUS No.: Y2-0399-UNI Filed: June 19, 2001 For: Sprayable Browning Composition	

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT PATTI O'DONNELL AT EXT 2548.
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I hereby certify that this correspondence is being
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Alexandria, VA 22313-1450

on 1/22/04

GERARD J. MCGOWAN
Reg. No. 29,412
Attorney for Applicant(s)

1/22/04
Date of signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

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Examiner: N. Bhatt
Edgewater, New Jersey 07020

Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

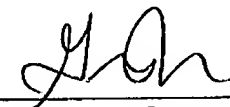
CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ <u> </u>

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- [] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our
deposit account No. 12-1155, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.
Triplicate copies of this letter are enclosed.

GJM/pod
(201) 840-2297


Gerard J. McGowan, Jr.
Attorney of Record
Reg. #29,412